



MINUTES

September 18, 2014

La Crescenta Library Community Room

1. Call to Order & Welcome: 7:05 pm by President Battles
2. Color Guard by CVHS
3. Flag Salute by Col. Worley
4. Invocation by Studebaker
5. Roll Call Present: Battles, Leon, Erickson, Davis, Beyt, Beatty, Studebaker, Suh, Dickson, Late: Claessens; Absent:, Smiley, Barnes
6. Approval of Agenda for September 18, 2014: first Leon, 2nd Beatty, approved
7. Approval of Minutes from August General meetings: first Leon, 2nd Studebaker, approved
8. First Responder reports
CHP- Officer Ryan Bejar -- school busses laws, citing cars for not adhering to red lights on school busses. La Crescenta is radar enforced and they have the wires on the roads to figure out the average speed down La Crescenta
CV Sheriff- Sergeant Jesus Alcala 'Jessie' -- 3 burglaries in La Crescenta 2 unlocked doors (Orange and Montrose) believed to be professionals. Break ins at the high schools.
LA County Fire - Stephanie English -- 71 responses, structure fire, 48 emergency medical 4 hazardous, 6 service, 6 false alarm, 4 good intent. Super Scoopers are in town (cost is \$5+ million)
9. CV Youth Town Council - Jennie -- has a new logo and shirts will be made. YTC also has a twitter account and FB page. Prom Plus and 9/11 Memorial event were successful.
10. Public Comments and Community Announcements
David George Kivorkian - graduate from Clark and currently serves as block captain and serves on the bond measure S oversight committee. Has applied to GUSD school board and has a 5 point plan for the next 6-7 months.
 - Prom Plus/ Fire House (Cheryl Davis) - Prom Plus picnic was well attended
 - La Crescenta Library (Marta Wiggins) - assisted hearing device, October 25th party
 - CV Chamber (Dr. Cynthia Livingston) - September 27th Pancake Bkfst and music, September 20th 5K, (Battles presented 9/11 Remembrance slideshow.)
 - American Legion VFW by Mike Baldwin: Open house September 27th, 1 - 4 pm, Nov 11th Two Strike Park 3 pm - T288 flag retirement ceremony
 - Montrose Christmas Parade by Cheryl Davis - Saturday December 6, 6:15 pm www.montrosechristmasparade.com applications
11. New Hope Academy: Global Initiation Policy presentation re food security and GMOs

12. Crescenta Commons & Donor Tiles by Pres. Battles: Benches are being installed, planting next weekend.
13. Election Committee by Corresponding Sec. Davis: Sat., 11/8 8 am -5 pm, Nov 8, 8 - 5 pm. ballots Request absentee ballots on the website.
14. Glendale Community College by Meg-Chil Gevorkyan: presented slide show re college programs and opportunities, requirements and how to register as a student. meg@glendale.edu (818) 240-1000 xt 4767
15. GUSD School Board by President Greg Krikorian: proposing quarterly meetings with two members of the CV community (CV and Montrose Chambers) First meeting likely to be some time in Nov. GUSD enrollment is growing, 20 elementary schools, Sagebrush: park and bridge is off the table, October 2nd @ Edison, Army of Pink with Glendale Adventist. A little defensive that CVTC was asking questions about specific issues.
16. Council Business:
 1. Correspondence by Corresponding Secretary Davis:
letter from Board of Supervisors to Obama regarding ISIS (we received a copy of the letter)
Invitation to Armenian/Korean Cultural festival Oct 11th, 10-7 pm@ CVHS
Quad
 - 2: Land Use Signage letter translated by Land Use Chair Davis
joint letter with Chamber and CVTC regarding signage on Foothill
3115 Foothill Tofu Love, applying for CUP beer/wine
reviewing initial comments regarding general plan
 - 3: Pancake Breakfast by Studebaker,: Nov 1st @ CVHS beginning at 7 am
 - 4: Host Town Special Olympics by President Battles
asked to host, but its a big financial commitment
 - 5: Lifewalk by President Battles, November 15th
 - 6: Motion Cheryl, Second Kyle to Move Oct 16th meeting to Wednesday October 15th by President Battles vote: for 3, against 5 - did not pass
17. Reports from Council
 - 1: Treasurer Report by Councilmember Erickson -- motion Kyle, 2nd Leon, Passed
 - 2: Wildlife by Councilmember Erickson -- bear issue, Burtec will pick up all black cans after 9 am north of Markridge
 - 4: Octoberfest Sign-ups by Erickson --

Announcements:

- 9/20** Saturday CV Chamber 5k Running the Foothills 8:00 AM - 11:00 AM Two Strike Park (5107 Rosemont Ave, La Crescenta, CA 91214
- 9/27** Rosemont Pancake Breakfast
- 9/27** National Drug take back. Drop of unwanted prescriptions at local Sheriff Station
- 10/4** Ocktoberfest in Montrose
- 10/6** Village meeting 7:00 pm Saddler Hall at St. Lukes. The goal of the village meetings are to provide community members with the opportunity to share concerns and strengthen ties with their neighbors. Working together we can promote a stronger, safer community for our children to grow.
- 10/8** National walk to school day Walktober. Watch out for all the school kids.
- 10/9** Applications for CV Town Council are due
- 10/9** CV Alliance 7:00 pm How Social media postings today Impact your tomorrow.
- 10/22** GUSD hosts the 22nd Annual College/Career Fair. Over 110 colleges, Universities and various

occupational fields will be available. Glendale Civic Auditorium Wednesday October 22, 5:30-8:30 pm

Election Committee

Town Council election will be Saturday, November 8, from 8am-5pm in the La Crescenta Library's Community Room. Candidate applications are now available and will be posted on the CVTC website. Deadline for candidate applications is 11:59 pm, Thursday, October 9. "Absentee ballots only available by mail. Request for Absentee Ballot is on the CV Town Council website.

Land Use

The joint Chamber-Town Council letter is almost done with translation. Deadline to distribute along Foothill Blvd. is October 31 and should be completed within a few weeks of the receiving the final translation.

Applicant's agent for 3115 Foothill Blvd., Suite O (Tofu Love, formerly Ka-San BBQ) has applied for a CUP for on-site beer and wine sales. We have notified the CV Alliance and are working on scheduling a meeting with the agent to discuss the application in preparation for the October Land Use Meeting which needs to find another venue due to the Friends of the Library Book Sale.

Land Use is reviewing initial comments regarding the County's General Plan and will discuss at the October Land Use meeting.