

**LAND USE COMMITTEE
OF THE CRESCENTA VALLEY TOWN COUNCIL**

NOTICE OF MEETING AND AGENDA

August 3, 2017, 6:30 P.M.

La Crescenta Library Community Room, 2809 Foothill Blvd., La Crescenta, CA

OPENING BUSINESS

1. Call to Order and Flag Salute
2. Approval of Agenda for August 3, 2017
3. Approval of Land Use Committee Minutes from July 6, 2017
4. Public Comment – non agenda items

PUBLIC HEARING & ACTION ITEMS

5. Residential Street Lighting Survey – Carmen Sainz from Regional Planning will give an update and address any questions or concerns

INFORMATION ITEMS

6. None

FUTURE PUBLIC HEARING ITEMS

7. August 30, 2017, 9:00 a.m. Regional Planning Commission (1) Plan amendments to adjust the Santa Clarita Valley (SCV) and Antelope Valley (AV) Plans to include all of Agua Dulce CSD in SCV Plan and (2) revert zoning in SCV Plan unintentionally changed.

EARLY NOTIFICATION / APPLICATIONS FILED AT DEPT. REGIONAL PLANNING

8. 7/18/17 Project 2017-005421 / Plan RPPL2017008349 – 2440 Cross St., La Crescenta to create 2 single-family lots. (Zoned R-1-7500) Planner: Peter Chou

UPDATES/ANNOUNCEMENTS

9. CSD update
10. Next meeting is scheduled for Thursday, September 7, 6:30 p.m.

ADJOURNMENT

INFORMATION TO THE PUBLIC

Public Comment. During the Public Comment period, any person may address the Committee concerning any item that is not listed on the agenda. The Committee welcomes your participation and input. When addressing the Committee, please begin by stating your name and address for the record. Please limit your comments to no more than three (3) minutes in order to provide for an orderly and timely meeting.

Action & Discussion. No action or discussion may be undertaken by the Committee on any item if not posted on the agenda, except that Committee Members may briefly respond to statements made or questions posed by the public, ask a question for clarification, or make a brief announcement. A Committee Member or the Committee itself may nominate a Committee Member to report back to the Committee at a subsequent meeting concerning any matter relevant to the purpose of the Committee or may choose to place the matter on a future agenda.

Regular Meetings. This is a regularly scheduled meeting of the Land Use Committee, which meets on the first Thursday of each month at 6:30 P.M. at the La Crescenta Library Community, 2809 Foothill Blvd., La Crescenta, CA. See www.thecvcouncil.com for more information.

NOTICE OF PUBLIC HEARING

The Los Angeles County Regional Planning Commission will conduct a public hearing to consider the project described below. You will have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised before or at the public hearing.

Hearing Date and Time: Wednesday August 30, 2017 at 9:00 a.m.

Hearing Location: 320 West Temple St., Hall of Records, Rm. 150, Los Angeles, CA 90012

Project & Permit(s): Project No. 2017003368, Case No. RPPL 2017005805

Project Location: Unincorporated Santa Clarita Valley (SCV) and Antelope Valley (AV)

Environmental Determination: The action is not a project pursuant to CEQA Guidelines §15378 and §21065.

Project Description: 1) Plan amendments to adjust the SCV and AV Plans to include all of Agua Dulce CSD in SCV Plan and reflect adjusted parcels in Sand Canyon, revert land use designations in SCV Plan unintentionally changed, incorporate Castaic Area Multi-Use Trails Plan in SCV and other Plan updates, adjust land use designations in AV Plan to reflect adjusted parcel boundaries in Sand Canyon, and reflect revised SCV and AV Plan boundaries and updated trails plan in General Plan; and 2) revert zoning in SCV Plan unintentionally changed, and rezone individual properties to reflect adjusted parcel boundaries in AV Plan.

For more information regarding this application, contact **David McDonald**, Los Angeles County Department of Regional Planning (DRP), 320 W. Temple St., Los Angeles, CA 90012. Telephone: (213) 974-6476, Fax: (213) 626-0434, E-mail: dmcDonald@planning.lacounty.gov. Case materials are available online at <http://planning.lacounty.gov/scvapmaintenance> or at Acton/Agua Dulce Library, 33792 Crown Valley Road, Acton, CA 93510. All correspondence received by DRP shall be considered a public record.

If you need reasonable accommodations or auxiliary aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD) with at least 3 business days' notice. **Si necesita más información por favor llame al (213) 974-6466.**