

**LAND USE COMMITTEE
OF THE CRESCENTA VALLEY TOWN COUNCIL**

**NOTICE OF MEETING AND AGENDA
May 6, 2021, 6:30 P.M.**

Topic: CVTC LUC 2/4/21 Meeting

Time: **May 6, 2021, 06:30 PM Pacific Time** (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/97589570194>

Meeting ID: 975 8957 0194

Dial by your location

+1 669 900 6833 US (San Jose)

Meeting ID: 975 8957 0194

Find your local number: <https://zoom.us/u/adW9xcsOvb>

OPENING BUSINESS

1. Pledge of Allegiance
2. Roll Call
3. Approval of Agenda for May 6, 2021
4. Approval of Land Use Committee Minutes from April 1, 2021
5. Public Comment – non agenda items

INFORMATION ITEMS

6. ADUs and California State Laws regarding Housing, Victoria Dochoghlian from Assemblymember Laura Friedman’s Office

PUBLIC HEARING & ACTION ITEMS

7. Los Angeles County Housing Element – additional communication with Zoe Axelrod and Ayala Scott

FUTURE PUBLIC HEARING ITEMS

8. Walgreens CUP renewal application for the continued sale of alcohol (3001 Foothill), Stephen Jamieson. Application not filed as May 3, 2021.

EARLY NOTIFICATION / APPLICATIONS FILED AT DEPT. REGIONAL PLANNING

9. Ocean View Bar & Grill – request for renewal of CUP for alcoholic beverages. Janelle Williams, Williams Land Use Services, williamslanduse@yahoo.com
10. 2413 Foothill & 4521 Briggs (NW corner of Foothill & Briggs) - RPPL2019006557 housing permit associated with Conditional Use Permit RPPL2019006553 to establish a Mixed-use 40 unit, 52 feet tall, 5 stories (4 units affordable at 50% AMI) ground floor 2,500 sf commercial, 1,700 sf multipurpose room and 3 levels of underground parking (103 standard spaces) in the C-2-DP-BE zone. Requested 35% density bonus and 2 incentives (10 feet height increase and FAR) via Discretionary Housing Permit. RPPL 2019006559 is housing project next to it.
11. 2434 Foothill Blvd (SE corner of Sunset), Mr. Garo Nazarian (Domus Design) – Project PRJ2020-001576; Plan RPPL2020005035 filed 8/10/2020. 4-story 31-unit apartment building with 2-level sub-garage. Providing three affordable units at 50% AMI and requesting 1 incentive - 10 feet height. Per Planner Elsa Rodriguez, project is ministerial/by right, but may become discretionary due to oak tree encroachments. (Zoned C-2-BE)

UPDATES/ANNOUNCEMENTS

12. Update from Nicole Englund regarding the DRP's Design Review Committee
13. Next LUC meeting is June 3, 2021

ADJOURNMENT

INFORMATION TO THE PUBLIC

Public Comment. During the Public Comment period, any person may address the Committee concerning any item that is not listed on the agenda. The Committee welcomes your participation and input. When addressing the Committee, please begin by stating your name and address for the record. Please limit your comments to no more than three (3) minutes in order to provide for an orderly and timely meeting.

Action & Discussion. No action or discussion may be undertaken by the Committee on any item if not posted on the agenda, except that Committee Members may briefly respond to statements made or questions posed by the public, ask a question for clarification, or make a brief announcement. A Committee Member or the Committee itself may nominate a Committee Member to report back to the Committee at a subsequent meeting concerning any matter relevant to the purpose of the Committee or may choose to place the matter on a future agenda.

Regular Meetings. This is a regularly scheduled meeting of the Land Use Committee, which meets on the first Thursday of each month at 6:30 P.M. ~~at the La Crescenta Library Community, 2809 Foothill Blvd., La Crescenta, CA.~~ During the COVID-19 Safer at Home Order, Meetings will be held, as necessary, via Zoom. See www.thecvcouncil.com for more information.