

**LAND USE COMMITTEE  
OF THE CRESCENTA VALLEY TOWN COUNCIL**

**NOTICE OF MEETING AND AGENDA  
June 3, 2021, 6:30 P.M.**

Topic: CVTC LUC 6/3/21 Meeting  
Time: **June 3, 2021, 06:30 PM Pacific Time** (US and Canada)  
Join Zoom Meeting  
<https://zoom.us/j/97589570194>  
**Meeting ID: 975 8957 0194**

Dial by your location  
+1 669 900 6833 US (San Jose)  
Meeting ID: 975 8957 0194  
Find your local number: <https://zoom.us/u/adW9xcsOvb>

**OPENING BUSINESS**

1. Pledge of Allegiance
2. Roll Call
3. Approval of Agenda for June 3, 2021
4. Approval of Land Use Committee Minutes from April 1, 2021 and May 6, 2021
5. Public Comment – non agenda items

**INFORMATION ITEMS**

6. None

**PUBLIC HEARING & ACTION ITEMS**

7. Walgreens CUP renewal application for the continued sale of alcohol (3001 Foothill), Jennifer Oden
8. Ocean View Bar & Grill – request for renewal of CUP for alcoholic beverages. Janelle Williams, Williams Land Use Services, [williamslanduse@yahoo.com](mailto:williamslanduse@yahoo.com)

**FUTURE PUBLIC HEARING ITEMS**

9. Plan RPPL2019004236; Project 2019-002386 5221 Ramsdell Ave (R-1-1000) Yard modification to build a new retaining wall. Planner: James Bell or Becky Cho (Filed 7/17/2019). Will present at July 2021 meeting.

**EARLY NOTIFICATION / APPLICATIONS FILED AT DEPT. REGIONAL PLANNING**

10. 2413 Foothill & 4521 Briggs (NW corner of Foothill & Briggs) - RPPL2019006557 housing permit associated with Conditional Use Permit RPPL2019006553 to establish a Mixed-use 40 unit, 52 feet tall, 5 stories (4 units affordable at 50% AMI) ground floor 2,500 sf commercial, 1,700 sf multipurpose room and 3 levels of underground parking (103 standard spaces) in the C-2-DP-BE zone. Requested 35% density bonus and 2 incentives (10 feet height increase and FAR) via Discretionary Housing Permit. RPPL 2019006559 is housing project next to it.
11. 2434 Foothill Blvd (SE corner of Sunset), Mr. Garo Nazarian (Domus Design) – Project PRJ2020-001576; Plan RPPL2020005035 filed 8/10/2020. 4-story 31-unit apartment building with 2-level sub-garage. Providing three affordable units at 50% AMI and requesting 1 incentive - 10 feet height. Per Planner Elsa Rodriguez, project is ministerial/by right, but may become discretionary due to oak tree encroachments. (Zoned C-2-BE)

**UPDATES/ANNOUNCEMENTS**

12. Update from Nicole Englund regarding the DRP's Design Review Committee

13. Next LUC meeting is July 1, 2021

## **ADJOURNMENT**

### **INFORMATION TO THE PUBLIC**

**Public Comment.** During the Public Comment period, any person may address the Committee concerning any item that is not listed on the agenda. The Committee welcomes your participation and input. When addressing the Committee, please begin by stating your name and address for the record. Please limit your comments to no more than three (3) minutes in order to provide for an orderly and timely meeting.

**Action & Discussion.** No action or discussion may be undertaken by the Committee on any item if not posted on the agenda, except that Committee Members may briefly respond to statements made or questions posed by the public, ask a question for clarification, or make a brief announcement. A Committee Member or the Committee itself may nominate a Committee Member to report back to the Committee at a subsequent meeting concerning any matter relevant to the purpose of the Committee or may choose to place the matter on a future agenda.

**Regular Meetings.** This is a regularly scheduled meeting of the Land Use Committee, which meets on the first Thursday of each month at 6:30 P.M. ~~at the La Crescenta Library Community, 2809 Foothill Blvd., La Crescenta, CA.~~ During the COVID-19 Safer at Home Order, Meetings will be held, as necessary, via Zoom. See [www.thecvcouncil.com](http://www.thecvcouncil.com) for more information.