



# General Meeting Agenda

## April 21, 2022 at 7pm

La Crescenta Library Community Room 7:00 pm  
2809 Foothill Blvd. La Crescenta, Ca. 91214

[www.theCVcouncil.com](http://www.theCVcouncil.com) or [contact@thecvcouncil.com](mailto:contact@thecvcouncil.com)

Welcome to the monthly meeting of the CV Town Council.

Please turn off or silence cell phones while inside the Council meeting

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1. **Call to Order & Welcome**
2. **Flag Salute**
3. **Invocation**
4. **Roll Call**
5. **Approval of March General Meeting Minutes**
6. **Approval of April agenda**
7. **Community Reports (2 min and questions)**
8. **CVTC Presenting a Proclamation To ANCA- Crescenta Valley chapter / the CV Armenian center in commemoration of 107<sup>th</sup> anniversary of the Armenian Genocide.**
  - a. **Youth Council**
  - b. Sheriff
  - c. Los Angeles County Fire
  - d. CHP
  - e. CV Chamber
  - f. CVWD
  - g. CV Cert
  - h. CV Ready /CV Fire Council
  - i. CVCA
  - j. GUSD
  - k. LUC -Committee report
9. **Community Announcements (2 minute)**

- a. Library/Marta Wiggins
- b. Park & Rec
- c. American Legion/ VFW
- d. Prom Plus /Robin Goldsworthy
- e. Fire House/ Mary O'Keefe

**10. Los Angeles County Public Work** Shirley Lai, P.E. Associate Civil Engineer Los Angeles County Public Works, will present the Foothill Boulevard Active Transportation Plan and construction development

**11. Public Comments and Community Announcements:** This is for non-agenda items only. Please submit a speaker card to the President or Vice President. Speakers are allowed 2 minutes. Council may ask questions or respond to the speaker but there will be no debate or decision. The President may refer the matter to the appropriate committee for investigation and report.

**12. Council Business.**

- a. Treasurer
- b. Committees report
- c. Corresponding

**13. Announcements**

**14. Adjourn.**