



# General Meeting Agenda

## June 16, 2022 at 7pm

La Crescenta Library Community Room 7:00 pm  
2809 Foothill Blvd. La Crescenta , Ca. 91214

[www.theCVcouncil.com](http://www.theCVcouncil.com) or [contact@theCVcouncil.com](mailto:contact@theCVcouncil.com)

Welcome to the monthly meeting of the CV Town Council.

Please turn off or silence cell phones while inside the Council meeting

1. **Call to Order & Welcome**
2. **Flag Salute**
3. **Invocation**
4. **Roll Call**
5. **Approval of May General Meeting Minutes**
6. **Approval of June General meeting agenda**
7. **Community Reports (2 min and questions)**
  - a. **Youth Council**
  - b. Sheriff
  - c. Los Angeles County Fire
  - d. CHP
  - e. CV Chamber
  - f. CVWD
  - g. CV Cert
  - h. CV Ready /CV Fire Council
  - i. CVCA
  - j. GUSD
  - k. LUC -Committee report
8. **Community Announcements (2 minute)**
  - a. Library/Marta Wiggins
  - b. Park & Rec
  - c. American Legion/ VFW
  - d. Prom Plus /Robin Goldsworthy
  - e. Fire House/ Mary O'Keefe

**9. Quick Update from Burtec Disposal, about residential food collection ben program**

**10. Public Comments and Community Announcements:** This is for non-agenda items only.

Please submit a speaker card to the President or Vice President. Speakers are allowed 2 minutes. Council may ask questions or respond to the speaker but there will be no debate or decision. The President may refer the matter to the appropriate committee for investigation and report.

**11. Council Business.**

- a. Third Alternate vacant seat
- b. Treasurer
- c. Committees report
- d. Corresponding

**12. Announcements**

**13. Adjourn.**