



General Council Meeting Minutes
September 18, 2025

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1. Call to Order & Welcome by Vice President Rodriguez: 7:00 p.m.
2. Flag Salute: Led by: Councilmember Libra
3. Invocation Led by: Councilmember Mueller
4. Roll Call: Recording Secretary: Kim - Present:, Rodriguez, Libra, Mueller, Kilpatrick, Kim, and Lewin Not Present: Ordubegian, Leon, Baghdassarian
5. Approval of August Meeting Minutes, motion to approved moved by Libra, seconded by Lewin, Approved Unanimously.
6. Approval of the September General Meeting Agenda, motion to approve moved by Councilmember Lewin, Seconded by Councilmember Libra. Approved Unanimously.
7. Community Reports:
 - a. Sheriff – Captain Ryan Vienna gave updates for the area. One rape and one aggravated assault was reported last month. There was 2 residential burglary. A few shoplifting events. Gave other specific dates and details for upcoming events. A virtual 5K is available for the community to sign up for breast cancer awareness. Answered questions from the council.
 - b. LA County Fire – Maria gave updates. Gave statistics for the month of August. Will update us with missing numbers via email. Looking forward to our emergency response event. Answered questions from the council.
 - c. CHP – Officer Keller – Gave traffic statistic updates from the month of August. They have initiated a crime suppression team. They have been patrolling high crime areas all over Southern California. Reported statistics from the first three weeks. Answered questions from the council.

- d. CV Water – Armine gave monthly update. She outlined a resident box that is given to new residents and existing customers, upon request. They are doing a rain barrel give away in October. Gave updates on water emergencies and ongoing projects.
 - a. Frank from the friends of the preserve. They are working on beautifying the entrance of the preserve. Presented the new gate design and outlined fundraising efforts for construction. A project launch event is happening October 4th. Answered questions from the council.
 - e. CV Cert – Dutton – Will be at a wildfire preparedness event in 2 weeks. Is putting together a plan to put together a home evacuation plan. They will put a plan together for you. Saturday, October 11th at the Sherriff station. 9-11AM
 - f. CVCA – Grant Michaels gave a recap from last months meeting about the Glendale parking lot proposed rezoning for Montrose. Next meeting is 7PM at the library, September 25th. Answered questions from the council.
 - g. GUSD – General council from the district gave updates. CVHS was just completed and did their ribbon cutting. Doing troubleshooting on some of the audio systems. Dr Watson is doing a tour of schools in the area. Also watching traffic safety. A new bond measure is going discussed at the board level. A teacher of the year celebration is planed for tomorrow. Answered questions and listened to comments from the council and public.
 - h. LUC – Gave an update on a proposed apartment project on Briggs and Foothill. Expecting a meeting with the developer at the end of October or beginning of November.
 - i. LA County DPW – Alicia Ramos from Public Works came to give an introduction to their equity framework project. They wanted to find ways to better serve communities in ways they need. Their plan is out for public review, the session is until end of October.
8. GLAM LA County Vector Control – Celeste Santarrosa went over primarily mosquitos in the area. Went over basic living patterns, health concerns, and prevention measures. Can request service if you have any questions. Different types of repellants work different skin types. You can request service online. Answered questions from the council and public.
9. Community Announcements (2 minutes)
- a. Library: Ms. Martha Wiggins gave the following updates – We are number 1 in circulation in the county. Some new landscaping was put in. She went over a evacuation that happened last month. It was a lighting issue and nobody was harmed, fire department came to assist. Numbers wise, about a thousand more people having been coming in month over month this year than last year.

13. Public Comments

Public Comments and Community Announcements: This is for non-agenda items only. Please submit a speaker card to the President or Vice President. Speakers are allowed 2 minutes. Council may ask questions or respond to the speaker but there will be no debate or decision. The President may refer the matter to the appropriate committee for investigation and report.

14. Council Business

- a. Treasurer's Report: Councilmember Libra – The July reports received, approval moved by Kilpatrick and Seconded by Lewin. Unanimous approval
- b. Election Committee – Elections are on November 7th to the 8th, candidates need to submit forms for October 8th. October meeting will most likely be the candidate forum.
- c. Emergency Preparedness Fair – Two Strike Park in 2 weeks. Many different departments are coming, encouraged the public to come!
- d. Correspondence – Overnighed a letter to oppose SB79 to Governor Newsom's office.

12. Adjourn: Moved to Lewin, the meeting was adjourned at 8:46 p.m.