

Crescenta Valley Town Council
January 15, 2026
Minutes

1. Call to Order and Welcome - 7:00 p.m.
2. Flag Salute - Donna Libra
3. Invocation - DeDe Mueller
4. Election Committee Report - Chris Kilpatrick - Elections held for the 11th year in a row at St. Luke's of the Mountains Church on November 7 and 8, 2025. There were three candidates for three regular and three alternate positions. 142 votes cast from 82 voters. Donna Libra - 66 votes, Harry Leon - 46 votes, Jo Ann Stupakis - 30 votes. Thanks to volunteers who helped with the election.
5. Supervisor Kathryn Barger - Swearing in of new CVTC members.
6. Election of Executive Officers - President Jeffrey Rodriguez, Vice President Daniel Kim, Corresponding Secretary Kerri Brautigam, Recording Secretary Jo Ann Stupakis, Treasurer Donna Libra.
7. Swearing in of Executive Officers - Kathryn Barger
8. Roll Call - Present - Brautigam, Kim, Baghdassarian, Rodriguez, Libra, Mueller, Stupakis, Leon, Kilpatrick
9. Approval of November General Minutes - Motion Libra, Second Baghdassarian, motion unanimously approved.
10. Approval of January Agenda - Motion Brautigam, Second, Libra, motion unanimously approved
11. Community Reports:
 1. Sheriff - Lt. Jeremy Carr - in place of Capt. Ryan Vienna. Introduce community relations Sergeant John Lee, CV Station. Will also get a dedicated community service officer. December - no part one crimes. One rape from 1999 report, five larceny and one GTA. One vandalism, two narcotics, fraud. Thefts lower 22% from December 2024. 64% lower non-residential burglaries, no catalytic converter thefts. Traffic citations the same November to December. Working on e-bike issues. Additional traffic enforcement being worked on. Mostly the children need education on e-bikes.
 2. Los Angeles County Fire - Maria Grycan - November - 86 responses, 65 medical, no fires. December - 76 responses, no fires, 54 medical calls. Safety tip of the month: Be careful about how to use space heaters, level, non flammable surface, keep three feet away from flammable materials such as bedding, towels, drapes, etc. Keep children and pets away and always turn off when leaving the room, plug into surge protector. Don't leave on at night.
 3. CHP - No one present
 4. CV Chamber - Robin Goldsworthy - President - Feb. 7 Bingo sponsorships available, see Steve Pierce, Feb. 12 Mixer at Bob Smith Toyota
 5. CVWD - Armineh Sargsyan - Community office hours - Jan. 21 6 p.m. at Montrose Library, Montrose Farmers Market Feb. 8, Be Water Wise Art Contest K-12 for students, FMWD.com, Natalie Engineer for Foothill Municipal Water District - MWD of So Cal - Feb. 2-11 maintaining system, restricted flow will meet current demands, no operations will be changed. Inspection of Foothills owned pipelines March 16-25, dewatering of segments, CVWD customers affected. CVWD working with retail agencies. Alternative sources ground water and purchase from GWP. Requesting community conserve water and will have signs on Foothill Blvd., social media and agencies reaching out. No anticipated impact to customers.

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6. CV Cert - No one present
7. CV Ready/CV Fire Council - No one present.
8. CVCA - No one present.
9. GUSD - Dr. Deb Rinder, on behalf of Dr. Darneika Watson. 100th anniversary of Dignity Health. Invention Convention - will give us dates (Saturday), Dr. Watson will emcee Smartathon hosted at GHS, PTA Career Technical Education conversation, ICE presence at schools, regularly in contact with law enforcement, Student Voice Panel - comprised of high school and elementary students, students give feedback on needs and how the district can help meet the needs.
10. LUC - Chris Kilpatrick - ADU unit Briggs/Foothill - 150 people showed up at community outreach meeting. LUC made a recommendation to the Council against the project due to size and location due to safety conditions. Recommendation available on website. Supervisor's office responded echoing the same comments, asked the developer to make changes. Will keep the community informed. No updates about funding from the County.
11. LA County DPW - La Crescenta street signs, January 21 installation will begin. Potholes - contact 1-800-675-4357 dispatch for pothole repair as well as any public works issues. Also use the app. If you see something, say something. Next project signal Foothill at Cloud. Questions about paving Ramsdell to Highridge. Late spring more information will be available. Comment that app is very useful and PW is very responsive.

12. GCC Update - Dr. Ryan Cornner/Desiree Rabinov - passed out schematics for GCC \$600 million bond measure improvements. Officially starting projects. \$200 million in bonds sold. Montrose property is Phase II 5 years in the future. Modernize to serve the Crescenta Valley, in character with Montrose community. Dialogue with the community as this progresses.

Montrose Locations plans - Serving 18% of population in Glendale, La Crescenta, La Canada over age 65. Health care needs increase. Physical, speech, occupational therapy are needed. 1 in 10 individuals are using these services. Employment outlook and academic programs for Physical Therapy Assistants. Only 11 community colleges offer Physical Therapy coursework...closest is in Norwalk. Occupational Therapy Assistant - No public programs in LA County. Only four community colleges offer OT Assistant programs. OT teaches others how to be functional with injury (brain, physical). Requires more than classroom laboratory work. Clinical field hours are required. Looking at partnering with USC. Citibank building will be "Montrose Campus". Built in 1956, renovated in 1974. 120 students enrolled but spread out over the week. PT is next to ER at Verdugo Hills Hospital. USC and GCC will have PT at PDC until plans are worked out for Citibank. USC/VHH moving physical and occupational therapy into PDC in 2026. Construction on Citibank begins in 2029-2031. Dr. Cornner fielded questions from the community and Council.

13. Community Announcements

- a. Library - Marta Wiggins - Thanked the community for 16 years of service to the library. Thank you to Council for tree lighting - 300 cups of hot chocolate were served. Still #1 in circulation. Digital checkouts are lagging. Digital resources are available in

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the library for courses, consumer profiles, company profiles, languages. Call the library. California Parks Pass is available at the library. Small sticker for library card for TAP card.

- b. Parks and Rec - No one
- c. American Legion/VFW - No one
- d. Prom Plus - No one
- e. Fire House - No one

14. Public Comments and Community Announcements

Patrick Murphy - 3036 Sycamore, 818-259-1444 - City of Glendale public parking lots update. It will come up to City Council in April. Recommended to attend the meetings and speak.

15. Council Business

- a. Treasurer Report - motion to approve November report made by Kilpatrick, second Brautigam, December Treasurer's report - motion to approve Leon, second Baghdassarian, motion carried
- b. Election
- c. Committee reports - Mueller - Two Strike Park continues to get improvements. Suggestion to make CV Park ADA compliant. Sent letter to City of Glendale City Council never received response.
- d. Corresponding - Open letter to Briggs residents - on website. Response from Supervisor Barger.

16. Announcements - Thank you to Frida Baghdassarian for service as President. Effective January 15, 2026, Frida Baghdassarian will be removed as a signer from the bank account with U.S Bank. Effective January 15, 2026, Daniel Kim, Vice President, will be added as a signer to the bank account at U.S. Bank.

17. Adjourn - 9:00 p.m.